





### **Property Access Checklist**

Property ID: 2454	<del></del>	□ WORK	STARTED ON://	
	ms 5+.		COMPELTED ON: _/_/_	
30.0 1000	11501	<u> </u>	The state of the s	
Property Owner: Manuela Lev	KLIG	Property Renter:		
Mailing Address:		Home Phone:		
5045 Adams		Fax:		
		Cell/Pager:		
Home Phone: 303-292-5976		Additional Information:		
Fax:				
Cell/Pager:		· · · · · · · · · · · · · · · · · · ·		
	10	04.04		
Notification Letter	-	04104	By: A.James	
Access Agreement	<del></del>	119104	By: Manuela Levario	
Restoration Agreement	Signed:	115/05	By: Manuela Levario	
Topsoll Sampling (if applicable)		_'	By:	
Disposal Sampling (if applicable)	/_	_/	By:	
Garden Sampling (if applicable)	/	_'	By:	
Utility Clearance	Called:	//	By:	
Video/Photos (Before)	On:/	15105	By: Keith Hughes	
☐ Video/Photos (During)	On:/	/ By:		
☐ Video/Photos (After)	On:/		Ву:	
☐ Video/Photos (30-Day)	On:/	/	Ву:	
Property Completion Agreement	Signed:	//	Ву:	
Final Report	Issued:	//_	Ву:	
		·		
Air Monitoring (as applicable)  Community Crew On:		D.		
Community Crew On: Results:	<u>''</u>	By:		
Community Crew On:	<u>/_/_</u>	By:		
Results:				
Community Crew On:	//_	By:		
Results:				
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#### Meagan Redfern

From:

OCARS\_Pro@uncc.org

**Sent:** Wednesday, June 08, 2005 12:14 PM

To: Meagan Redfern

Subject: UNCC EMLCFM 2005/06/08 #00154 B0058954-00B NORM NEW

EMLCFM 00154 UNCCb 06/08/05 12:13 PM B0058954-00B NORM NEW STRT LREO

Ticket Nbr: B0058954-00B

Original Call Date: 06/08/05 Time: 12:13 PM Op: MRE

Locate By Date : 06/10/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER City: DENVER

Addr: 5045 Street: ADAMS ST

Grids: 03S068W13SE : : Legal: N

Lat/Long: 39.789843/-104.949675 39.789843/-104.947870 : 39.786703/-104.949675 39.786703/-104.947870

Type of Work: SOIL EXCAVATION Exp.: N

Boring: N

Location: \*LOC ENTIRE LOT \* TO INCL. ALL EASEMENTS TO STREET Company: PROJECT RESOURCES INC. Type: OTHR

Caller: MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM

Done for: CORPS OF ENGINEERS/EPA

Remarks:

Members LVL311 = LEVEL 3 COMMUNICATIONS PCNDU0 = XCEL ENERGY-NORTH

DENVER

Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL

NETWORK (UQ)

Members QLNCND1= QWEST LOCAL NETWORK SPRN01 = U.S. SPRINT

Members WCG01 = WILTEL COMMUNICATION

You are responsible for contacting any other utilities that are not

listed above

including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
SAWS01 SO ADAMS COUNTY H20, SANI (303)288-2646
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

35×3 driveway gravel Remove entire back Fence ( do not put back on 27×21'560 remark O Small ree garage o Kase Bush lemoye Clothes line 23 × 18 sod 22 x7 sod 33×3 rd 120ck 5040 adams Large Roce dwner will install edging Large Rock Large "Rock 29 X 18 29×15 500 rove force 300 Concrete Remove do not replace

#### Consentimiento para el Acceso de la Propiedad

#### DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propied Manuela Levario	ad:		Número de Teléfono: 303-292-5976
Dirección de las	Dirección:	5045 Adam	ns St
Propiedades Cubiertas por este	Dirección:		
Acuerdo:	Dirección:		

#### PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabaja estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

#### ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contractores y subcontractores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Ortogante también está de acuerdo con:

Página 1 of 2	
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#### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name:			Phone:
Manuela Levario			303)292-5976
Addresses of	Address:	5045 Adams S	St
Properties covered by	Address:		
this Agreement:	Address:		

#### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

#### **ENVIRONMENTAL RESPONSE ACTIONS**

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Page 1 of 2	
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- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

#### ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

Si, yo permito acceso a m	ni propiedad.	☐ No permito acce	eso a mi propiedad.
monerale Lever			
Firma /	Fecha	Firma	Fecha
□ Mo gustaría sar presen	sta duranta da cualquia	r colección de muestras.	
	-		
Mi propiedad tiene un	sistema de regar plant	as y sacate (sprinkler syste	em).
	Página 2 c	of 2	

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

#### **AGREEMENT NOT TO INTERFERE**

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Center at (303) 487	• •	ogram, prease contact the VB/1	-70 Command
I grant access to n	ny properties	☐ I do not grant acc	ess to my properties
Signature	Date	Signature	Date
_	e present during any samp	oling that is required. om that will need to be replaced	

#### Real Property Records

Date last updated: Thursday, December 30, 2004

#### **® Real Property Search**

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

Link to property tax information for this property

Link to property sales information for this neighborhood

Link to property sales information for all Denver neighborhoods

#### PROPERTY INFORMATION

Property Type: Residential Parcel: 0213409005000

Name and Address Information Legal Description

LEVARIO, MANUELA &

CAMACHO, LUIS MARIO CHARTER MARTIN SUB B1 L7

5045 ADAMS ST RESIDENTIAL

**DENVER, CO 80216** 

Property Address: Tax District

5045 ADAMS ST DENV

**Assessment Information** 

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	18600	1480		
Improvements	165000	13130		
Total	183600	14610	0	14610
Prior Year				
Land	18600	1480		
Improvements	165000	13130		
Total	183600	14610	0	14610

Style: One Story Reception No.: 0000043543

Year Built: 1955 Recording Date: 03/28/00

Building Sqr. Foot: 806 Document Type: Quit Claim

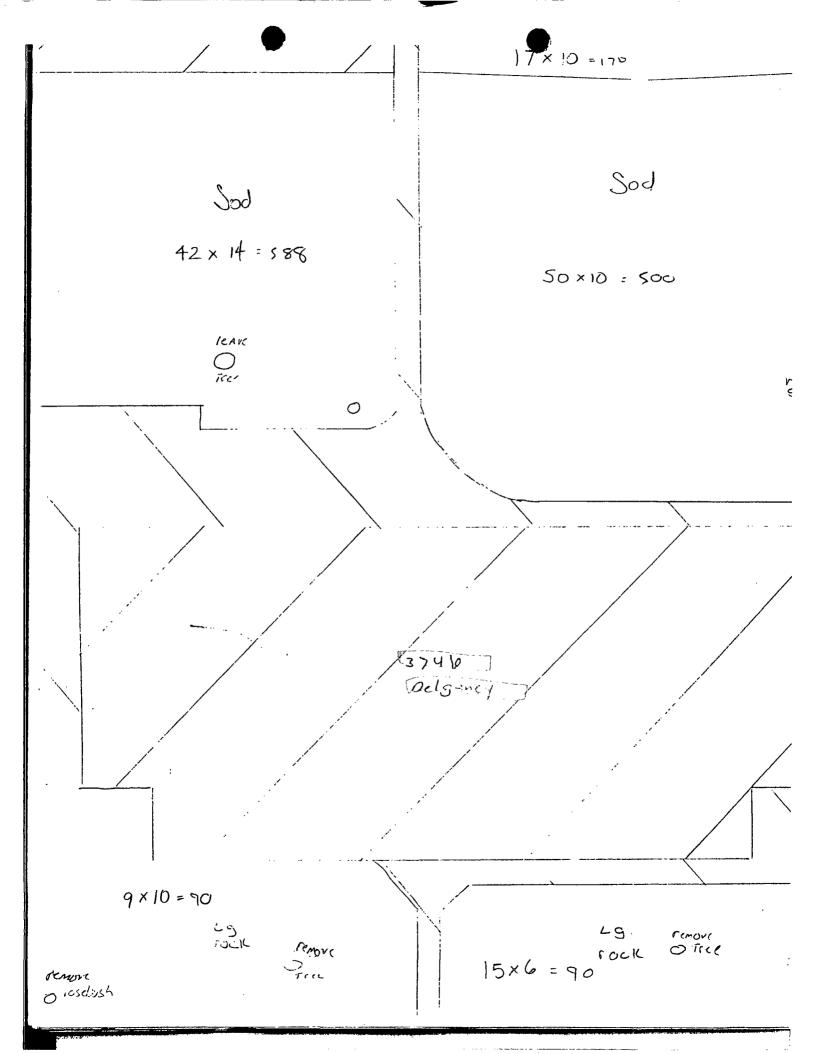
Bedrooms: 2 Sale Price: 10
Baths Full/Half: 1/1 Mill Levy: 64.162

Baths Full/Hair: 1/1 Will Levy: 04.10

Basement/Finished: 806/750 Lot Size: 6,280

Zoning: R1

Driveway gravel 50X30 1500 0 0 Lean Trec sod **L**cs4 Tru sod 3527 Delgancy ] 1500 20275 LC 9VL 40 0 Office 32 Tree so.ly sod 3×16 20 x 40 800 Driveway STAVE



## 5045 Adams

29x 15 = 435

₩ 2148

#2454

#### Meagan Redfern

From:

OCARS\_Pro@uncc.org

Sent:

Monday, June 06, 2005 3:55 PM

To:

Meagan Redfern

Subject:

UNCC EMLCFM 2005/06/06 #00505 A0241095-00A NORM NEW

EMLCFM 00505 UNCCa 06/06/05 03:55 PM A0241095-00A NORM NEW STRT LREO

Ticket Nbr: A0241095-00A

Original Call Date: 06/06/05 Time: 03:55 PM Op: MRE

Locate By Date : 06/08/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER City: DENVER

5045 Street: ADAMS ST Addr:

Grids: 03S068W13SE Legal: N

Lat/Long: 39.789843/-104.949675 39.789843/-104.947870

: 39.786703/-104.949675 39.786703/-104.947870

Type of Work: SOIL EXCAVATION

Exp.: N

Boring: N

Location: LOC ENTIRE LOT\*TO INCLUDE ALL EASEMENTS AND CITY PROPERTY

Company: PROJECT RESOURCES INC.

Type: OTHR

Caller, : MEAGAN REDFERN

Phone: (303) 487-0377

Alt Cont: AMY JAMES

Phone: (303) 487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM

Done, for: EPA/ARMY CORPS OF ENGINEERS

Remarks:

Members LVL311 = LEVEL 3 COMMUNICATIONS PCNDU0 = XCEL ENERGY-NORTH

Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL

NETWORK (UQ)

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listed above

including the following tier 2 members not notified by the center:

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December 9, 2005

#### Memorandum For the Record

Subject: Final Inspection/Acceptance

5045 Adams St.

- 1) Owner claims damage to yard lights, Electrical lines were checked, & repaired, Problem appears to be pre-existing.
- 2) The property has been inspected jointly, by the Site Co-Ordination team, the US Army Corps of Engineers Site Manager, and the contractors Site Superintendent. It has been determined, The property has been restored In accordance with the original Restoration Agreement.
- 3) No further action is deemed necessary.
- 4) This memorandum will serve as the Final Acceptance for the subject property.

Gregory P. Hoover

US Army Corps of Engineers

Site Manager



### **Property Completion Agreement**

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID: 2454	
Property Address: 5045 Adams Street	·
Orunam 160	
Phone: 0) 292 5976	
Restoration Items in Question:	
Item:	·
Item:	
Additional Comments:	
	XD , , ,
1 poly just	2/4/05
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	1
I agree restoration is completed, except as noted	
I do not agree restoration is completed .	
I agree that the sprinkler system is working properly following reinstallation by contractor	
Owner's Signature Date Contractor's	Signature Date



#### **Restoration Agreement**

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID: 2454
Property Address: 5045 Adams St.
Owner: Manuela Levaris
Phone: 303-292-5976

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

## Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	
Item:	
Item:	
Item:	
Item:	
ltem:	
ltem:	
Item:	·



Item:

# Items To Be Removed By Contractor During Remediation And <u>Not Replaced</u> (Use additional sheets as necessary)

	Back Yard Ferre
Item:	Front Yard Fones
Item:	Fence on the Left side of the house
ltem:	.· •-
Item:	
ltem:	
Item:	
	·
	Items To Be Removed By Contractor During Remediation And <u>Replaced</u> (Use additional sheets as necessary)
item:	
	(Use additional sheets as necessary)
item:	(Use additional sheets as necessary)
Item:	(Use additional sheets as necessary)
Item:	(Use additional sheets as necessary)
Item: Item: Item:	(Use additional sheets as necessary)







# Landscape Inventory (Use additional sheets as necessary)

ltem	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	2704	Square Feet	
Number of trees > 2 inch trunk diameter			
Number of trees < 2 inch trunk diameter			
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	į		Zones:
Number of and total size of all gardens / flower beds.	# Of Beds:		Ft <sup>2</sup> Of Beds:
Attach a sketch of relative sizes and locations.	# Of Gardens:		Ft <sup>2</sup> Of Gardens:



## Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon value of plant materials not to be replaced by contractor.  Note this value will be used to issue a plant voucher to the property owner.	Total # Of Beds:	\$	Total Ft <sup>2</sup> Of Beds To Be Replaced With Certificate:
Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.  Include a sketch of were each plant will be placed by the contractor.		Each	Only Use For Plants That Are Being Saved and Replanted
Agreed upon area of property to be replaced with grass sod.  Include a sketch of the area(s) to be replaced with grass sod.		SF	Total Ft <sup>2</sup> Of Sod To Be Laid:
Area of City or County property to be landscaped per their requirements.  Include a sketch of the area (s)	Total Ft <sup>2</sup> :	SF	Sod:  Brown Mulch:
Agreed upon area of property to be replaced with mulch.	Total Ft <sup>2</sup> Of Mulch:	SF	Red:



Item:

# Items To Be Removed By Contractor During Remediation And <u>Not Replaced</u> (Use additional sheets as necessary)

	Front usui Fence
Item:	Back Yard Fence
Item:	Diac Jan
ltem:	
Item:	
item:	
Item:	
	·
	Items To Be Removed By Contractor During Remediation And Replaced (Use additional sheets as necessary)
Item:	
Item:	(Use additional sheets as necessary)
	(Use additional sheets as necessary)  Clothus line
Item:	(Use additional sheets as necessary)  Clothus line
Item:	(Use additional sheets as necessary)  Clothus line
Item:	(Use additional sheets as necessary)  Clothus line







## Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock:	SF .	Large:  Medium:  Small (pea gravel):  Driveway Gravel:
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover:		

Additional Comments / Instructions:			
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	Additional Comments	/ Instructions Continued:	
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pre-existing damage. E	ner does not want PRI to By checking this box PRI ng foundation cracks or fi	document interior foundati is not responsible for any ssures.	on walls and possible damage done to the
☑ I agree	☐ I do not agree	☑ I agree	I do not agree
meline, O.		Paine	Payes 1/15/05
Owner's Signature	Date	Contractor's Signature	Date /





VB/I-70 Command Post 10 E. 55th Avenue Denver, CO 80216



#### **TARGET SHEET**

### EPA REGION VIII

#### SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1053647 SITE NAME: \_\_\_\_ VASQUEZ BLVD AND I-70 **DOCUMENT DATE: 10-19-2004 DOCUMENT NOT SCANNED** Due to one of the following reasons: □ PHOTOGRAPHS □ 3-DIMENSIONAL ☐ OVERSIZED ☑ AUDIO/VISUAL ☐ PERMANENTLY BOUND DOCUMENTS □ POOR LEGIBILITY ☐ OTHER □ NOT AVAILABLE ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED (Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody) **DOCUMENT DESCRIPTION:** DVD OF PROPERTY VIDEO